

# **ITEMS FOR SALE BY SEALED BID**

## **INVITATION TO BID**

**BID # 2017-06**

### **Sale of Surplus Child Nutrition Tables**

The Marion County Board of Education is accepting sealed bids for the sale of surplus Child Nutrition Program tables. The tables may be inspected prior to bidding at the Phillips Lunchroom in Bear Creek, AL and the Guin Elementary Lunchroom in Guin, AL. Appointments to inspect the equipment can be arranged through the Child Nutrition Director, Jennifer Roberts, at (205)921-3191. **ALL VISITORS MUST CHECK IN AT THE SCHOOL OFFICE IMMEDIATELY UPON ENTERING THE CAMPUS.**

All attached descriptions should be carefully read and inspection of the equipment prior to bidding is recommended. All descriptions and quantities are believed to be accurate at the time of posting. The Marion County Board of Education will not be responsible for description errors or omissions. It is the bidder's responsibility to inspect all items prior to bidding. All equipment will be sold "AS IS" and "WHERE IS" with no warranty expressed or implied.

The outside of the sealed bid must be clearly marked "**BID 2017-06 Sale of CNP Surplus Tables**". The Marion County Board of Education reserves the right to reject any and all bids or parts of bids. Payment will be due at the time of pick-up. All successful bidders will be notified on May 19, 2017 and will have fourteen days to pay for and remove items. Tables are to be picked up at the respective schools.

The dead line for sealed bids will be 3:00 pm on Thursday, May 18, 2017 at which time they will be publicly opened in the Board Room of the Marion County Board of Education located at 188 Winchester Drive, Hamilton, AL 35570. Bids may be hand delivered or mailed. Marion County Board of Education is not responsible for bids lost in the mail.

#### **GUIN ELEMENTARY TABLES**

There are 14 tables available. Each table consists of a table top with 12 red stool seats and a brown top. Each table is numbered and your bid should correspond to the number on the table. See Lunchroom Manager for assistance with table numbers.

#### **PHILLIPS ELEMENTARY TABLES**

There are 17 tables available. Each table consists of 12 stool seats in various colors with a brown top. Each table is numbered and your bid should correspond to the number on the table. See Lunchroom Manager for assistance with table numbers.

**BID RESPONSE FORM**

Marion County Board of Education  
Bid #2017-06 Sale of CNP Surplus Tables  
To be opened on Thursday, May 18, 2017 at 3:00 pm CST

As described in the attached specifications:

I (we) bid for the following lots:

<b>GUIN #</b>	<b>Description</b>	<b>Bid</b>	<b>PHILLIPS #</b>	<b>Description</b>	<b>Bid</b>
1.	Guin Table #1	\$ _____	1.	Phillips Table #1	\$ _____
2.	Guin Table #2	\$ _____	2.	Phillips Table #2	\$ _____
3.	Guin Table #3	\$ _____	3.	Phillips Table #3	\$ _____
4.	Guin Table #4	\$ _____	4.	Phillips Table #4	\$ _____
5.	Guin Table #5	\$ _____	5.	Phillips Table #5	\$ _____
6.	Guin Table #6	\$ _____	6.	Phillips Table #6	\$ _____
7.	Guin Table #7	\$ _____	7.	Phillips Table #7	\$ _____
8.	Guin Table #8	\$ _____	8.	Phillips Table #8	\$ _____
9.	Guin Table #9	\$ _____	9.	Phillips Table #9	\$ _____
10.	Guin Table #10	\$ _____	10.	Phillips Table #10	\$ _____
11.	Guin Table #11	\$ _____	11.	Phillips Table #11	\$ _____
12.	Guin Table #12	\$ _____	12.	Phillips Table #12	\$ _____
13.	Guin Table #13	\$ _____	13.	Phillips Table #13	\$ _____
14.	Guin Table #14	\$ _____	14.	Phillips Table #14	\$ _____
			15.	Phillips Table #15	\$ _____
			16.	Phillips Table #16	\$ _____
			17.	Phillips Table #17	\$ _____

**Print** Bidder Name: \_\_\_\_\_

Address: \_\_\_\_\_

Date: \_\_\_\_\_ Telephone # ( ) \_\_\_\_\_

Authorized signature: \_\_\_\_\_

Return to:

Marion County Board of Education  
Bid 2017-06 Sale of CNP Surplus Tables  
188 Winchester Drive  
Hamilton, AL 35570