

INVITATION TO BID

BID # 2017-08

Band Equipment

The Marion County Board of Education is accepting sealed bids for the purchase, and delivery to various county schools of band/musical equipment. The bid price must include the costs for delivery and must include set-up for any other permanently mounted equipment. All bidders **may** list options, upgrades, accessories, or additional equipment on a line item basis. A detailed list of **required** specifications is attached and any further questions can be directed to the Marion County Board of Education, Attn: Clint Green, at (205) 921-3771.

All attached descriptions should be carefully read for required equipment options and dimensions. The bids will be publicly opened on Thursday, July 27, 2017 at 8:30 a.m. in the Board Room of the Superintendent's Office located at 188 Winchester Drive, Hamilton, Alabama. The results of the bid will be presented to the Marion County Board of Education at its next scheduled meeting for action.

Where a specific name brand or model is requested by the Board, any bidder wishing to submit a bid on equivalent equipment **MUST** pre-authorized the brand and model being submitted prior to the bid opening. Items will be awarded on a line by line basis. Tie bids will be decided by the toss of a coin. Vendors are not required to bid on all items.

The outside of the sealed bid must be clearly marked "**BID 2017-08 BAND EQUIPMENT**". The Marion County Board of Education reserves the right to reject any and all bids or parts of bids. Payment will be through normal Board payment procedures. Invoice terms are to be Net 20 days from date of installation. The Marion County Board of Education is not responsible for bids lost in the mail or not delivered by 8:30 am. No late bids will be considered. For the purpose of this bid the preference zone will be the State of Alabama.

REQUESTED EQUIPMENT BIDS:

Branded Equipment:

Yamaha Model 448G Large shank & Large .547 bore Tenor Trombone with F attachment

Gemeinhardt 4SH Sterling Silver Head Piccolos

Adams 3.0 Octave Concert Vibraphone on Field Frame

Zildjian "S" Series 18" Crash Cymbal Pair

Zildjian ZBT Starter Box Set with 14"Hi-hats, 16"Crash, 20" Ride, 18"Crash

Zildjian Leather Cymbal Straps (pair)

Leather Cymbal Pads (Pair)

Mike Balter Pro Vibe 23F Fiberglass Mallet (Blue Medium)

Remo 10" Coated Emperor Head drum head

Remo 12" Coated Emperor Head drum head

Remo 14" Emperor X Coated w/black dot on bottom

Remo 16" Coated Emperor Head drum head

Remo 22" Bass Powerstroke 3 Clear with 2.5" Impact Patch

Remo 10" Clear Ambassador Head

Remo 12" Clear Ambassador Head

Remo 14" Hazy Ambassador Snare Side Head

Remo 16" Clear Ambassador Head

Suspended Cymbal Stand (two section stand with boom arm, Uni-Lock tilter and double braced legs)

Pearl H70818000002008 Competitor Marching Bass Drum Reg pure white #33 14x14

Pearl H70818000002002 Competitor Marching Bass Drum Reg pure white #33 18x14

Pearl H70818000002007 Competitor Marching Bass Drum Reg pure white #33 22x14

Pearl 449169000880506 Competitor High-Tension Marching Snare white 13x11

Pearl H70822000002001 Competitor Marching Tom Set pure white High-Tension 13x11

Pearl 621185000000000 MX T-Frame Snare Drum Carrier

SKB 5447140000000000 SKB-380 Sousaphone Case with Wheels Regular

Jupiter J36173000001000 JSP1010 Qualifier Series Fiberbrass BBb Sousaphone Lacquer

BID RESPONSE FORM

Marion County Board of Education

Bid #2017-08 Band Equipment

To be opened on Thursday, July 27, 2017 at 8:30 am CST

All bids should be "each" unless "pair" is stated.

\$ _____ Yamaha Model 448G Large shank & Large .547 bore Tenor Trombone with F attachment

\$ _____ Gemeinhardt 4SH Sterling Silver Head Piccolos

\$ _____ Adams 3.0 Octave Concert Vibraphone on Field Frame

\$ _____ Zildjian "S" Series 18" Crash Cymbal Pair

\$ _____ Zildjian ZBT Starter Box Set with 14"Hi-hats, 16"Crash, 20" Ride, 18"Crash

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\$ _____ Remo 10" Coated Emperor Head drum head

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\$ _____ Jupiter J36173000001000 JSP1010 Qualifier Series Fiberbrass BBb Sousaphone Lacquer

Company: _____

Representative Name: _____

Address: _____

Date: _____ Telephone # () _____

Authorized signature: _____

Return to:

Marion County Board of Education
Bid 2017-08 Band Equipment
188 Winchester Drive
Hamilton, AL 35570